

<b>REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL</b> Address to:  Mail Stop RCE Commissioner for Patents Box RCE Washington, DC 20231	<b>Application Number</b>	10/084,144
	<b>Filing Date</b>	02/28/02
	<b>First Named Inventor</b>	David J. ENGEL
	<b>Art Unit</b>	1723
	<b>Examiner Name</b>	D. SORKIN
	<b>Attorney Docket Number</b>	87335.3481

**This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.**

Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

1. **Submission required under 37 CFR 1.114**

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 CFR 1.116  
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other \_\_\_\_\_

2. **Miscellaneous**

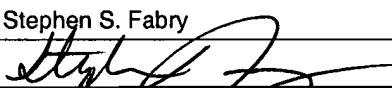
- a. ☐ Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)
- b. ☐ Other \_\_\_\_\_

3. **Fees** The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 50-2036
- i. ☐ RCE fee required under 37 CFR 1.17(e)
- ii. ☐ Extension of time fee (37 CFR 1.136 and 1.17)
- iii. ☒ Other Please charge any fee deficiencies or credit any overpayments to Deposit Account No. 50-2036.
- b. ☒ Check in the amount of \$880.00 enclosed (Filing Fee – RCE and 1-mo. Extension of Time)
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

<b>Name (Print/Type)</b>	Stephen S. Fabry	<b>Registration No. (Attorney/Agent)</b>	51,661
<b>Signature</b>		<b>Date</b>	April 8, 2004

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

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Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231

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01 FC:1801  
02 FC:1251

770.00 DP  
110.00 DP

Application No.: 10/084,144  
Docket No. 87335.3481



Reply Under 37 C.F.R. § 1.116  
Expedited Procedure – Technology Center 1723

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :  
David J. ENGEL : Group Art Unit: 1723  
Serial No. 10/084,144 : Examiner: D. SORKIN  
Filed: February 28, 2002 :  
For: HOUSING APPARATUS AND METHOD FOR A MIXING APPARATUS

AMENDMENT UNDER 37 C.F.R. § 1.116

U.S. Patent and Trademark Office  
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Sir:

This is in response to the final Office Action mailed January 2, 2004, having a three-month shortened statutory period for response set to expire April 2, 2004. The following amendments and remarks are respectfully submitted.

Please amend the above-identified patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.